| OF PUBLIC SAFETY TRAFFIC CRASH REPORT  *DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT    Delta   Delta |                                  |   |  |                              |                                  | LOCAL REPORT NUMBER *              |  |  |  |  |  |
|--|----------------------------------|---|--|------------------------------|----------------------------------|------------------------------------|--|--|--|--|--|
| PHOTOS TAKEN OH -2   | 10467                            |   |  | 18 10467                     |                                  |                                    |  |  |  |  |  |
| SECONDARY CRASH OH-1   | . Ш                              | REPORTING AGEN  |  |                              |                                  | NCIC *                             | HIT/SKIP<br>1 - SOLVED   | NUMBER OF UNI  | 98 - ANIMAL                                |  |  |
|  |                                  | Medina Township   |  |                              |                                  | 05214                              | 2 - UNSOLVED   |  | 33 CHARGONIA                               |  |  |
| 1 - CITY   |                                  |   |  |                              |                                  |                                    | CRASH DATE   |  | CRASH SEVERITY  1 - FATAL                  |  |  |
| 3 - TOWNSHIP   |                                  |   |  | 12/06/2018                   | 2 - SERIOUS INJURY<br>SUSPECTED  |                                    |  |  |  |  |  |
|  | 2 - SOUTH                        | LOCATION ROAD I   | NAME   |                              |                                  | ROAD TYPE                          | LATITUDE DI  | ECIMAL DEGREES   | 3 - MINOR INJURY                           |  |  |
| SR 3 L   | 3 - EAST<br>4 - WEST             |   |  |                              |                                  |                                    |  |  | SUSPECTED                                  |  |  |
|  | REFIX 1 - NORTH<br>2 - SOUTH     | REFERENCE ROAD  | NAME (ROAD, I  | MILEPOST, HO                 | USE #)                           | ROAD TYPE                          | LONGITUDE D  | ECIMAL DEGREES   | 4 - INJURY POSSIBLE<br>5 - PROPERTY DAMAGE |  |  |
| REFEREN  | 3 - EAST<br>4 - WEST             | Granger   |  |                              |                                  | RD                                 |  |  | ONLY                                       |  |  |
| FROM F   | ECTION<br>EFERNECE               | ROUTE TYPE  | E  |                              | ROAD TYPE                        |                                    |  | INTERSECTION   | RELATED                                    |  |  |
|  | 1 - NORTH IR -<br>2 - SOUTH      | INTERSTATE ROUTE  | .(17)  | - ALLEY<br>- AVENUE          | HW - HIGHWA<br>LA - LANE         | Y RD - ROAD<br>SO - SOUARE         | WITHIN INTE  | RSECTION OR ON   | APPROACH                                   |  |  |
| 3 - HOUSE #  | 3 - EAST US                      | - FEDERAL US ROUTI  | S ROUTE BL - BOULEVARD MP - MILEPOST ST - STREET WITHIN INTERCHANGE AREA NUM |                              |                                  |                                    |  | NUMBER OF APPROACHES                                     |  |  |  |
| DISTANCE DIS   | TANCE                            | STATE ROUTE   | СТ   | - CIRCLE<br>- COURT          | OV - OVAL<br>PK - PARKWAY        | TE - TERRACE<br>TL - TRAIL         |  | ROADV  | VAY  |  |  |
| THOM REFERENCE   | 1 - MILES                        | <ul> <li>NUMBERED COUN</li> <li>NUMBERED TOWN</li> </ul>                  | DR   | - DRIVE                      | PI - PIKE                        | WA - WAY                           | ☐ ROADWAY D  |  |  |  |  |
|  | 2 - FEET R - 3 - YARDS           | ROUTE   | HE HE  | - HEIGHTS                    | PL - PLACE                       |                                    | ROADWAY L  | אועוטנט  |  |  |  |
| LOCATION OF FIRST  |                                  | т   |  | INER OF CRAS                 |                                  |                                    | DIRECTION OF TRAV  | /EL  | MEDIAN TYPE                                |  |  |
| 1 ON ROADWAY   | 9 - CROSSOVER<br>10 - DRIVEWAY/  | ALLEY ACCESS  |  | COLLISION 4 WEEN 5           | - REAR-TO-REA<br>- BACKING       | K                                  | 1 - NORTH<br>2 - SOUTH   | 1  | VIDED FLUSH MEDIAN<br>4 FEET )             |  |  |
| 3 - IN MEDIAN<br>4 - ON ROADSIDE   |                                  | RADE CROSSING   |  | MOTOR 6                      | - ANGLE                          |                                    | 3 - EAST   | 2 - DI'  | VIDED FLUSH MEDIAN                         |  |  |
| 5 - ON GORE  | 12 - SHARED US<br>TRAILS         | E PATHS OR  |  | nsport <sup>7</sup>          | - SIDESWIPE, SA                  |                                    | 4 - WEST   | 1  | ( ≥4 FEET )<br>- DIVIDED, DEPRESSED MEDIAN |  |  |
| 6 - OUTSIDE TRAFFIC WAY<br>7 - ON RAMP   | 13 - BIKE LANE<br>14 - TOLL BOOT | ш   | 2 - REA<br>3 - HEA   | K-EIND                       | - SIDESWIPE, OF                  | PPOSITE DIRECTION                  |  | 1  | VIDED, RAISED MEDIAN                       |  |  |
| 8 - OFF RAMP   | 99 - OTHER / UN                  |   | 3 1127   | .5 0.1                       | OTTLKY OTTK                      | 101111                             |  | 1  | NY TYPE)<br>FHER / UNKNOWN                 |  |  |
| WORK ZONE RELATED  |                                  | WORK ZONE TY  | /PE  | LOCATIO                      | N OF CRASH I                     | N WORK ZONE                        | CONTOUR  | CONDITIO   | NS SURFACE                                 |  |  |
| WORKERS PRESENT  | 1                                | - LANE CLOSURE  |  | 1 -                          |                                  | ST WORK ZONE                       | 3  | 2  | 2  |  |  |
|  | - 1                              | - LANE SHIFT/ CROS  |  |                              | WARNING SIG                      |                                    | 1 - STRAIGHT   | 1 - DRY  | 1 - CONCRETE                               |  |  |
| LAW ENFORCEMENT PRESENT  | 3                                | <ul> <li>WORK ON SHOULI</li> <li>OR MEDIAN</li> </ul>                     | DER  |                              | TRANSITION A                     |                                    | LEVEL<br>2 - STRAIGHT  | 2 - WET<br>3 - SNOW                                      | 2 - BLACKTOP,<br>BITUMINOUS,               |  |  |
| ACTIVE SCHOOL ZONE   | 4                                | - INTERMITTENT OR   | MOVING WORK  | 1                            | ACTIVITY AREA<br>TERMINATION     |                                    | GRADE  | 4 - ICE  | ASPHALT                                    |  |  |
|  | 5                                | - OTHER   |  |                              |                                  | 3 - CURVE LEVEL<br>4 - CURVE GRADE | 5 - SAND, MUD,<br>OIL. GRAVEL  | DIRT, 3 - BRICK/BLOCK<br>4 - SLAG , GRAVEL,              |  |  |  |
| LIGHT CONDITIO<br>1 - DAYLIGHT   | N                                | 1 - CLE   | EAD  | <b>WEATHER</b><br>6 - SNOW   |                                  |                                    | 9 - OTHER 6 - WATER (STANDING, STONE                                       |  |  |  |  |
| 1 2 - DAWN/DUSK  |                                  | 2 - CLOUDY 7 - SEVERE CROSSWINI 3 - FOG, SMOG, SMOKE 8 - BLOWING SAND, SO |  |                              | ROSSWINDS                        |                                    | /UNKNOWN   | MOVING)<br>7 - SLUSH                                     | 5 - DIRT<br>9 - OTHER                      |  |  |
| 3 - DARK - LIGHTED ROAD<br>4 - DARK - ROADWAY NO   |                                  |   |  |                              |                                  |                                    |  | 9 - OTHER / UNK  | NOWN / UNKNOWN                             |  |  |
| 5 - DARK - UNKNOWN RC  |                                  | _   | IIN<br>EET, HAIL   | 9 - FREEZING<br>99 - OTHER / | RAIN OR FREEZING DRIZZLE UNKNOWN |                                    |  |  |  |  |  |
| 9 - OTHER / UNKNOWN  |                                  |   |  |                              |                                  |                                    |  |  |  |  |  |
| NARRATIVE  |                                  |   |  |                              |                                  |                                    |  |  |  |  |  |
| Unit One was waiting at the  |                                  | •   | •  |                              |                                  |                                    |  | /  | "  |  |  |
| light turned green he proce<br>Unit Two was not stopping   |                                  |   |  |                              |                                  |                                    |  |  | / /  |  |  |
| driver of Unit Two advised   |                                  |   |  |                              |                                  |                                    |  |  | Â  |  |  |
| slide through the intersection   | on and collide                   | d with the rear   | of Unit One.   |                              |                                  |                                    |  |  |  |  |  |
| Unit Two was also pulling a  | homemade ti                      | railer and unon   | looking at th  | o trailer it                 |                                  |                                    | /  | / //   |  |  |  |
| appeared that there was no   |                                  |   |  | ic trailer it                |                                  |                                    |  |  | Not To Scale                               |  |  |
|  | •                                |   |  |                              |                                  |                                    | Unit 1   |  |  |  |  |
| Unit Two was cited for failu   | re to stop at a                  | red light and fa  | ailure to disp   | lay license                  | Weymo                            | ith Rd.                            |  | (  |  |  |  |
| plates on a trailer.   |                                  |   |  |                              |                                  |                                    | 12   | "  |  |  |  |
|  |                                  |   |  |                              |                                  |                                    | Unit   | 1 /  | Granger Rd.                                |  |  |
|  |                                  |   |  |                              |                                  |                                    |  | ,  |  |  |  |
|  |                                  |   |  |                              | -                                |                                    |  | / //   |  |  |  |
|  |                                  |   |  |                              |                                  |                                    |  | / // //  |  |  |  |
|  |                                  |   |  |                              |                                  |                                    |  | \  |  |  |  |
| CRASH REPORTED DATE / TIM  | . 1                              | DISPATCH DATE /   | TIME   | ADI                          | RIVAL DATE / 1                   | TME I                              | CCENIE CI FAREN  | DATE / TIME  | DEDORT TAKEN BY                            |  |  |
|  | ·                                |   |  |                              |                                  |                                    | SCENE CLEARED DATE / TIME  12/06/2018 13:41  REPORT TAKEN  X POLICE AGENCY |  |  |  |  |
| 12/06/2018 12:42   |                                  | 12/06/2018 1  |  | 12,                          | /06/2018 12                      |                                    |  | .υ 13.41   | MOTORIST                                   |  |  |
| TOTAL TIME OTHER ROADWAY CLOSED INVESTIGATIO   | TOTA<br>N TIME MINU              | <b>I</b>  |  |                              |                                  | CHECKED BY OFFICE                  | K'S NAME*  |  | SUPPLEMENT                                 |  |  |
|  |                                  |   | OFFICER'S BAI  | DGE NUMBER*                  |                                  | CHECKED B                          | Y OFFICER'S BADGE  | (CORRECTION OR ADDITION<br>TO AN EXISTING REPORT SENT TO |  |  |  |
| 30   | 87                               |   | 15   | 08                           |                                  |                                    | 1503 ODPS)   |  |  |  |  |



FIRST HARMFUL EVENT

1

| MOST HARMFUL EVENT

1

## 18 10467 DAMAGE OWNER NAME: LAST, FIRST, MIDDLE (☐ SAME AS DRIVER) OWNER PHONE:INCLUDE AREA CODE ( SAME AS DRIVER) UNIT# DAMAGE SCALE REFRIDGERATION, GENES 330-723-4104 OWNER ADDRESS: STREET, CITY, STATE, ZIP ( SAME AS DRIVER) 1 - NONE 3 - FUNCTIONAL DAMAGE 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 6222 NORWALK RD, MEDINA, OH, 44256 9 - UNKNOWN COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE DAMAGED AREA(S) GENES REFRIDGERATION, 6222 NORWALK ROAD, MEDINA 330-723-4104 INDICATE ALL THAT APPLY LP STATE LICENSE PLATE # VEHICLE IDENTIFICATION # VEHICLE YEAR VEHICLE MAKE CHEVROLET INSURANCE INSURANCE COMPANY WERIFIED MOTORICE PHY5937 1GB0GRFGFJ1273289 2018 INSURANCE POLICY # COLOR VEHICLE MODEL WHI OTHER/UNKNOWN 3330195350 TYPE OF USE TOWED BY: COMPANY NAME US DOT# IN EMERGENCY COMMERCIAL GOVERNMENT HAZARDOUS MATERIAL RESPONSE VEHICLE WEIGHT GVWR/GCWR INTERLOCK # OCCUPANTS PLACARD ID 1 - ≤10K LBS. DEVICE EQUIPPED HIT/SKIP UNIT RELEASED 2 - 10.001 - 26K LBS PLACARD 3 - > 26K LBS. 12 - GOLF CART 1 - PASSENGER CAR 6 - VAN (9-15 SEATS) 18 - LIMO (LIVERY VEHICLE) 23 - PEDESTRIAN/SKATER 7 - MOTORCYCLE 2-WHEELED 2 - PASSENGER VAN 13 - SNOWMOBILE 19 - BUS (16+ PASSENGERS) 24 - WHEEL CHAIR (ANY TYPE) 5 (MINIVAN) 8 - MOTORCYCLE 3-WHEELED 14 - SINGLE UNIT 20 - OTHER VEHICLE 25 - OTHER NON-MOTORIST UNIT TYPE 3 - SPORT UTILITY TRUCK 9 - AUTOCYCLE 26 - BICYCLE 21 - HEAVY EQUIPMENT VEHICLE 15 - SEMI-TRACTOR 10 - MOPED OR MOTORIZED 22 - ANIMAL WITH RIDER OR 27 - TRAIN 4 - PICK UP **BICYCLE** 16 - FARM EQUIPMENT ANIMAL-DRAWN VEHICLE 99 - UNKNOWN OR HIT/SKIP 5 - CARGO VAN 11 - ALL TERRAIN VEHCILE 17 - MOTORHOME # of TRAILING UNITS WAS VEHICLE OPERATING IN AUTONOMOUS 0 - NO AUTOMATION 3 - CONDITIONAL AUTOMATION 9 - UNKNOWN MODE WHEN CRASH OCCURRED? 9 1 - DRIVER ASSISTANCE 4 - HIGH AUTOMATION 9 1 - YES 2 - NO 9 - OTHER / UNKNOWN AUTONOMOUS 2 - PARTIAL AUTOMATION 5 - FULL AUTOMATION MODE LEVEL 1 - NONE 6 - BUS - CHARTER/TOUR 11 - FIRE 16 - FARM 21 - MAIL CARRIER 7 - BUS - INTERCITY 12 - MILITARY 17 - MOWING 99 - OTHER / UNKNOWN 2 - TAXI 1 3 - ELECTRONIC RIDE 8 - BUS - SHUTTLE 13 - POLICE 18 - SNOW REMOVAL SPECIAL SHARING 9 - BUS - OTHER 14 - PUBLIC UTILITY 19 - TOWING FUNCTION 4 - SCHOOL TRANSPORT 10 - AMBULANCE 15 - CONSTRUCTION EQUIP. 20 - SAFETY SERVICE 5 - BUS - TRANSIT/COMMUTER PATROL 1 - NO CARGO BODY TYPE 4 - LOGGING 7 - GRAIN/CHIPS/GRAVEL 11 - DUMP 99 - OTHER / UNKNOWN 6 / NOT APPLICABLE 5 - INTERMODAL 8 - POLE 12 - CONCRETE MIXER 2 - BUS CONTAINER CHASSIS CARGO 9 - CARGO TANK 13 - AUTO TRANSPORTER 3 - VEHICLE TOWING 6 - CARGOVAN BODY 10 - FLAT BED 14 - GARBAGE/REFUSE ANOTHER MOTOR VEHICLE /FNCLOSED BOX TYPF 1 - TURN SIGNALS 4 - BRAKES 7 - WORN OR SLICK TIRES 9 - MOTOR TROUBLE 99 - OTHER / UNKNOWN 2 - HEAD LAMPS 5 - STEERING 8 - TRAILER EOUIPMENT 10 - DISABLED FROM PRIOR VEHICLE ACCIDENT 3 - TAIL LAMPS 6 - TIRE BLOWOUT DEFECTIVE **DEFECTS** - UNDERCARRIAGE [ 14 ] - NO DAMAGE [ 0 ] 1 - INTERSECTION -10 - DRIVEWAY ACCESS 4 - MIDBLOCK 7 - SHOULDER/ROADSIDE 99 - OTHER / UNKNOWN - ALL AREAS [ 15 ] MARKED CROSSWALK MARKED CROSSWALK 11 - SHARED USE PATHS \_ - **TOP** [ 13 ] 8 - SIDEWALK 5 - TRAVEL LANF 2 - INTERSECTION -OR TRAILS 9 - MEDIAN/CROSSING UNMARKED CROSSWALK OTHER LOCATION - UNIT NOT AT SCENE [ 16 ] 12 - FIRST RESPONDER ISLAND LOCATION 6 - BICYCLE LANE 3 - INTERSECTION - OTHER AT INCIDENT SCENE 1 - STRAIGHT AHEAD 9 - LEAVING TRAFFIC 15 - WALKING, RUNNING. 21 - STANDING OUTSIDE 1 - NON-CONTACT INITIAL POINT OF CONTACT DISABLED VEHICLE LANE JOGGING, PLAYING 2 - BACKING 2 - NON-COLLISION 0 - NO DAMAGE 14 - UNDERCARRIAGE 16 - WORKING 3 - CHANGING LANES 10 - PARKED 99 - OTHER / UNKNOWN 6 4 4 - OVERTAKING/PASSING 11 - SLOWING OR STOPPED 17 - PUSHING VEHICLE 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE 3 - STRIKING 18 - APPROACHING OR PRE-CRASH 5 - MAKING RIGHT TURN IN TRAFFIC DIAGRAM ACTION 4 - STRUCK 99 - UNKNOWN ACTIONS 6 - MAKING LEFT TURN LEAVING VEHICLE 12 - DRIVERLESS 5 - BOTH STRIKING 13 - TOP 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 19 - STANDING & STRUCK 8 - ENTERING TRAFFIC 14 - ENTERING OR CROSSING 20 - OTHER NON-MOTORIST 9 - OTHER / UNKNOWN LANE SPECIFIED LOCATION TRAFFIC 8 - FOLLOWING TOO CLOSE 13 - IMPROPER START FROM /ACDA A PARKED POSITION 1 - NONE 18 - OPERATING DEFECTIVE 23 - OPENING DOOR INTO TRAFFICWAY FLOW TRAFFIC CONTROL EQUIPMENT ROADWAY 2 - FAILURE TO YIELD 1 - ONE-WAY 1 - ROUNDABOUT 4 - STOP SIGN 3 - RAN RED LIGHT 9 - IMPROPER LANE 14 - STOPPED OR PARKED 19 - LOAD SHIFTING 99 - OTHER IMPROPER 2 - TWO-WAY 2 - SIGNAL 5 - YIFLD SIGN CHANGE ILLEGALLY /FALLING/SPILLING 4 - RAN STOP SIGN 2 6 - NO CONTROL 5 - UNSAFE SPEED 10 - IMPROPER PASSING 15 - SWERVING TO AVOID 20 - IMPROPER CROSSING 3 - FLASHER CONTRIBUTING 6 - IMPROPER TURN CIRCUMSTANCES 7 - LEFT OF CENTER 11 - DROVE OFF ROAD 21 - LYING IN ROADWAY 16 - WRONG WAY RAIL GRADE CROSSING 12 - IMPROPER BACKING 17 - VISION OBSTRUCTION 22 - NOT DISCERNIBLE # OF THROUGH LANES ON ROAD 1 - NOT INVLOVED SEOUENCE OF EVENTS 2 - INVOLVED-ACTIVE CROSSING 2 NON-COLLISION 3 - INVOLVED-PASSIVE CROSSING 1 - OVERTURN/ROLLOVER 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 23 - STRUCK BY FALLING, 19 - ANIMAL -OTHER 2 - FIRE/EXPLOSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 20 - MOTOR VEHICLE IN SHIFTING CARGO OR UNIT / NON-MOTORIST DIRECTION ANYTHING SET IN 3 - IMMERSION 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN TRANSPORT MOTION BY A MOTOR - JACKKNIFE 10 - CROSS MEDIAN 15 - PEDALCYCLE 21 - PARKED MOTOR 1 - NORTH 5 - NORTHEAST VEHICLE OTHER MOVABLE 5 - CARGO / EQUIPMENT 11 - CROSS CENTERLINE -16 - RAILWAY VEHICLE VEHICLE 2 - SOUTH 6 - NORTHWEST LOSS OR SHIFT OPPOSITE DIRECTION 17 - ANIMAL - FARM 22 - WORK ZONE OBJECT 3 - EAST 7 - SOUTHEAST OF TRAVEL MAINTENANCE 6 - EOUIPMENT FAILURE 18 - ANIMAL - DEER FROM | 3 | TO | 2 | 4 - WEST 8 - SOUTHWEST EOUIPMENT 9 - OTHER / UNKNOWN **COLLISION WITH FIXED OBJECT - STRUCK** 31 - GUARDRAIL FND 25 - IMPACT ATTENUATOR 38 - OVERHEAD SIGN POST 45 - EMBANKMENT 52 - BUILDING 32 - PORTABLE BARRIER 46 - FENCE 53 - TUNNEL / CRASH CUSHION 39 - LIGHT / LUMINARIES **UNIT SPEED DETECTED SPEED** 26 - BRIDGE OVERHEAD 54 - OTHER FIXED 33 - MEDIAN CABLE BARRIER SUPPORT 47 - MAILBOX - TREE STRUCTURE 34 - MEDIAN GUARDRAIL 40 - UTILITY POLE OBJECT 99 - OTHER / UNKNOWN 49 - FIRE HYDRANT 1 - STATED / ESTIMATED SPEED BARRIER 41 - OTHER POST, POLE 10 27 - BRIDGE PIER OR 50 - WORK ZONE OR SUPPORT ABUTMENT 35 - MEDIAN CONCRETE MAINTENANCE 28 - BRIDGE PARAPET BARRIER 42 - CULVERT 2 - CALCULATED / EDR **EQUIPMENT** 29 - BRIDGE RAIL 36 - MEDIAN OTHER BARRIER 43 - CURB 44 - DITCH POSTED SPEED 3 - UNDETERMINED 45

LOCAL REPORT NUMBER



## 18 10467 DAMAGE OWNER PHONE:INCLUDE AREA CODE (☐ SAME AS DRIVER) OWNER NAME: LAST, FIRST, MIDDLE (☐ SAME AS DRIVER) DAMAGE SCALE TROJACK, DARREN 330-419-0021 OWNER ADDRESS: STREET, CITY, STATE, ZIP ( SAME AS DRIVER) 1 - NONE 3 - FUNCTIONAL DAMAGE 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 718 GUILFORD, MEDINA, OH, 44256 9 - UNKNOWN COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP COMMERCIAL CARRIER PHONE: INCLUDE AREA CODE DAMAGED AREA(S) 330-419-0021 INDICATE ALL THAT APPLY LP STATE LICENSE PLATE # **VEHICLE IDENTIFICATION #** VEHICLE YEAR VEHICLE MAKE CHEVROLET 1GNEK13273J252253 G554351 2003 JINSURANCE INSURANCE COMPANY INSURANCE POLICY # COLOR VEHICLE MODEL OTHER/UNKNOWN WHI TYPE OF USE TOWED BY: COMPANY NAME US DOT# IN EMERGENCY RESPONSE COMMERCIAL GOVERNMENT HAZARDOUS MATERIAL VEHICLE WEIGHT GVWR/GCWR INTERLOCK # OCCUPANTS 1 - ≤10K LBS. CLASS # PLACARD ID # HIT/SKIP UNIT DEVICE RELEASED 2 - 10.001 - 26K LBS. 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OTHER / UNKNOWN \_ - **TOP** [ 13 ] - ALL AREAS [ 15 ] MARKED CROSSWALK MARKED CROSSWALK 11 - SHARED USE PATHS 8 - SIDEWALK NON-MOTORIST LOCATION 2 - INTERSECTION -5 - TRAVELLANE -OR TRAILS 9 - MEDIAN/CROSSING UNMARKED CROSSWALK OTHER LOCATION 12 - FIRST RESPONDER - UNIT NOT AT SCENE [ 16 ] ISLAND 3 - INTERSECTION - OTHER 6 - BICYCLE LANE AT INCIDENT SCENE 15 - WALKING, RUNNING. 1 - STRAIGHT AHEAD 21 - STANDING OUTSIDE 1 - NON-CONTACT 9 - LEAVING TRAFFIC **INITIAL POINT OF CONTACT** JOGGING, PLAYING DISABLED VEHICLE 2 - BACKING 2 - NON-COLLISION 0 - NO DAMAGE 14 - UNDERCARRIAGE 3 - CHANGING LANES 10 - PARKED 16 - WORKING 99 - OTHER / UNKNOWN 11 3 4 - OVERTAKING/PASSING 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE 11 - SLOWING OR STOPPED 17 - PUSHING VEHICLE 11 3 - STRIKING 18 - APPROACHING OR **PRE-CRASH** 5 - MAKING RIGHT TURN **ACTIONS** 6 - MAKING LEFT TURN IN TRAFFIC DIAGRAM **ACTION** 4 - STRUCK LEAVING VEHICLE 99 - UNKNOWN 12 - DRIVERLESS 5 - BOTH STRIKING 13 - TOP 7 - MAKING U-TURN 13 - NEGOTIATING A CURVE 19 - STANDING & STRUCK 8 - ENTERING TRAFFIC 14 - ENTERING OR CROSSING 20 - OTHER NON-MOTORIST 9 - OTHER / UNKNOWN LANF SPECIFIED LOCATION 18 - OPERATING DEFECTIVE 23 - OPENING DOOR INTO 1 - NONE 8 - FOLLOWING TOO CLOSE 13 - IMPROPER START FROM TRAFFICWAY FLOW TRAFFIC CONTROL A PARKED POSITION /ACDA EOUIPMENT ROADWAY 2 - FAILURE TO YIELD 1 - ONE-WAY 1 - ROUNDABOUT 4 - STOP SIGN 9 - IMPROPER LANE 3 - RAN RED LIGHT - STOPPED OR PARKED 19 - LOAD SHIFTING 99 - OTHER IMPROPER 2 - TWO-WAY 4 - RAN STOP SIGN 2 - SIGNAL 5 - YIELD SIGN CHANGE ILLEGALLY /FALLING/SPILLING ACTION 2 5 - UNSAFE SPEED 10 - IMPROPER PASSING 15 - SWERVING TO AVOID 20 - IMPROPER CROSSING 3 - FLASHER 6 - NO CONTROL CONTRIBUTING 6 - IMPROPER TURN 11 - DROVE OFF ROAD 16 - WRONG WAY 21 - LYING IN ROADWAY IRCUMSTANCES 7 - LEFT OF CENTER 12 - IMPROPER BACKING 17 - VISION OBSTRUCTION 22 - NOT DISCERNIBLE RAIL GRADE CROSSING # OF THROUGH LANES ON ROAD 1 - NOT INVLOVED SEOUENCE OF EVENTS 2 - INVOLVED-ACTIVE CROSSING 2 NON-COLLISION 3 - INVOLVED-PASSIVE CROSSING 23 - STRUCK BY FALLING, SHIFTING CARGO OR 1 - OVERTURN/ROLLOVER 7 - SEPARATION OF UNITS 12 - DOWNHILL RUNAWAY 19 - ANIMAL -OTHER 2 - FIRE/EXPLOSION 8 - RAN OFF ROAD RIGHT 13 - OTHER NON-COLLISION 20 - MOTOR VEHICLE IN UNIT / NON-MOTORIST DIRECTION 3 - IMMERSION 9 - RAN OFF ROAD LEFT 14 - PEDESTRIAN TRANSPORT ANYTHING SET IN 10 - CROSS MEDIAN MOTION BY A MOTOR 15 - PEDALCYCLE 21 - PARKED MOTOR 1 - NORTH 5 - NORTHEAST VEHICLE 5 - CARGO / EQUIPMENT 11 - CROSS CENTERLINE -16 - RAILWAY VEHICLE VEHICLE 2 - SOUTH 24 - OTHER MOVABLE 6 - NORTHWEST LOSS OR SHIFT OPPOSITE DIRECTION 17 - ANIMAL - FARM 22 - WORK ZONE OBJECT 3 - EAST 7 - SOUTHEAST OF TRAVEL MAINTENANCE 6 - EOUIPMENT FAILURE FROM | 2 | TO | 1 | 18 - ANIMAL - DEER 8 - SOUTHWEST EOUIPMENT 9 - OTHER / UNKNOWN COLLISION WITH FIXED OBJECT - STRUCK ND 38 - OVERHEAD SIGN POST 45 - EM 25 - IMPACT ATTENUATOR 31 - GUARDRAIL END 45 - EMBANKMENT 52 - BUILDING / CRASH CUSHION 26 - BRIDGE OVERHEAD 32 - PORTABLE BARRIER 39 - LIGHT / LUMINARIES 46 - FENCE 53 - TUNNEL UNIT SPEED DETECTED SPEED 33 - MEDIAN CABLE BARRIER 47 - MAILBOX SUPPORT 54 - OTHER FIXED 40 - UTILITY POLE STRUCTURE 34 - MEDIAN GUARDRAIL 48 - TREE 49 - FIRE HYDRANT 99 - OTHER / UNKNOWN 1 - STATED / ESTIMATED SPEED 27 - BRIDGE PIER OR BARRIER 41 - OTHER POST, POLE 10 50 - WORK ZONE OR SUPPORT ABUTMENT 35 - MEDIAN CONCRETE MAINTENANCE 28 - BRIDGE PARAPET BARRIER 42 - CULVERT 2 - CALCULATED / EDR EQUIPMENT 36 - MEDIAN OTHER BARRIER 29 - BRIDGE RAIL 43 - CURB POSTED SPEED 30 - GUARDRAIL FACE 51 - WALL 3 - UNDETERMINED 45 FIRST HARMFUL EVENT MOST HARMFUL EVENT

LOCAL REPORT NUMBER

| OFF USING SAFETY MOTORIST / NON-MOTORIST   |   |   |   |  |   |                                    | LOCAL REPORT NUMBER  18 10467   |                            |  |  |   |   |  |   |  |   |                               |  |
|--|---|---|---|--|---|------------------------------------|---|----------------------------|--|--|---|---|--|---|--|---|-------------------------------|--|
| UNIT #   |   |   | RST, MIDDLE   |  |   |                                    |   |                            |  |  |   | DAT                                     | TE OF BIRTH  | 10407   |  | AGE   | GENDER                        |  |
| 1  | COLUMBUS, CODY, C   |   |   |  |   |                                    |   | 10/27/1985 33              |  |  |   | М                                       |  |   |  |   |                               |  |
| ADDRESS  |   | STREET, CITY, STATE, ZIP                                      |   |  |   |                                    |   |                            |  | CON  | CONTACT PHONE - INCLUDE AREA CODE   |   |  |   |  |   |                               |  |
| 7595 SI<br>INJURIES<br>5<br>OL STATI   | PENCER LAKE ROAD, MEDINA, OH, 44256   |   |   |  |   |                                    |   |                            |  | 330  | 330-441-2834  |   |  |   |  |   |                               |  |
| INJURIES   | INJURED<br>TAKEN  | EMS   | AGENCY (NAME)   |  | INJURED   | TAKEN TO: N                        | MEDICAL FACILITY (NA  | AME, CITY)                 | SAFETY EQUIPMENT   |  | SEATING AIR BAG USAGE EJECTION TRAPPE   |   |  |   |  | TRAPPED   |                               |  |
| <b>9</b> 5   | BY 1  |   |   |  |   |                                    |   |                            | 4  |  | C HELMI   |   | 1  |   | 1  | 1   | 1                             |  |
| OL STAT  | OPERTATO  | R LIC   | ENSE NUMBER   |  | OFFEN   | SE CHARG                           | ED  | LOCAL                      | OFFENSE DESC   | RIPTION  |   |   |  | CITA  | ATION N  | UMBER   |                               |  |
| OH   | SL69178   | 9   |   |  |   |                                    |   |                            |  |  |   |   |  |   |  |   |                               |  |
| OL CLASS   | ENDORSEM  | IENT  | RESTRICTION SELECT UP TO 3  | DRI  |   |                                    | IOL / DRUG SU   |                            | CONDITION  |  | LCOH  | OL                                      |  |   |  | G TEST(   |                               |  |
| 4  |   |   |   | BY .   | T <b>RACTED</b><br>1  |                                    | HOL MA  | RIJUANA                    | 1  | STATUS 1   | TYPE<br>1   |   | VALUE  | STATUS<br>1   | TYPE 1   | RESULTS   | SELECT UP TO 4                |  |
| UNIT #   | NAME: LA  | ST FIE  | RST, MIDDLE   | -   -  |   | I U OIHE                           | K DRUG  |                            |  | 1 -  | 1   | DAT                                     | TE OF BIRTH  | 1   | <del>                                     </del>   | AGE   | GENDER                        |  |
|  |   | •   |   |  |   |                                    |   |                            |  |  |   |   |  |   |  |   |                               |  |
| 2 ADDRESS  | TROJAC<br>S: STREET, CITY   |   |   |  |   |                                    |   |                            |  | CON  | TACT DL   |   | /21/1989<br>E - INCLUDE A  | APEA COD  |  | 29  | М                             |  |
| 24   |   |   | NA, OH, 44256   |  |   |                                    |   |                            |  |  | -419-0  |   |  | AREA COD  | E  |   |                               |  |
| ō  | INJURED   |   | AGENCY (NAME)   |  | INJURED   | TAKEN TO: N                        | MEDICAL FACILITY (NA  | AME, CITY)                 | SAFETY EQUIPMEN  | IT   |   | П                                       | SEATING  | AIR B   | AG USAG  | E EJECTION  | N TRAPPED                     |  |
| <b>YO</b> 5  | TAKEN BY   1  |   |   |  |   |                                    |   |                            | USED 4   |  | OT-COMPL<br>C HELMI   |   | POSITION<br>1  |   | 1  | 1   | 1                             |  |
|  |   | R LIC   | ENSE NUMBER   |  | OFFEN   | SE CHARG                           | ED  | LOCAL                      | OFFENSE DESC   | RIPTION  |   | !                                       |  | CITA  | TION NUMBER  |   | 1 -                           |  |
| OL STAT  | SZ10628   | 7   |   |  | 4511.   | 13                                 |   | CODE                       | SIGNAL LIG   | HTS  | X   |   |  |   | (23837   |   |                               |  |
| OL CLASS   |   | _   | RESTRICTION SELECT UP TO 3  | DRIV   |   | _                                  | IOL / DRUG SU   | SPECTED                    | CONDITION  |  | ALCOHOL TEST  |   |  | /\Z   | DRUG TEST(S)   |   |                               |  |
|  |   |   |   | DIST   | TRACTED   | 1—                                 | . —   | RIJUANA                    |  | STATUS   | TYPE  |   | VALUE  | STATUS  | TYPE   | RESULTS   | SELECT UP TO 4                |  |
| 1  |   |   |   | ВУ   | 1   | OTHE                               | R DRUG  |                            | 1  | 1  | 1   |   |  | 1   | 1  |   |                               |  |
| UNIT #   | NAME: LA  | ST, FIF   | ST, MIDDLE  |  |   |                                    |   |                            |  |  |   | DAT                                     | TE OF BIRTH  |   |  | AGE   | GENDER                        |  |
| ADDRESS  | : STREET, CITY  | /, STA  | TE, ZIP   |  |   |                                    |   |                            |  | CON  | TACT PH   | IONE                                    | - INCLUDE A  | AREA COD  | E  |   |                               |  |
| ADDRESS<br>INJURIES  | INJURIES INJURED EMS AGENCY (NAME) INJURED TA   |   |   |  | TAKEN TO: N   | MEDICAL FACILITY (NA               | AME, CITY)  | 1 1                        |  |  | SEATING AIR COMPLIANT POSITION IELMET   |   |  | AG USAG   | E EJECTION   | TRAPPED   |                               |  |
|  | OPERTATO  | R LIC   | ENSE NUMBER   |  | OFFEN   | FFENSE CHARGED LOCAL OFFENSE DESCR |   |                            | RIPTION  | PTION  |   |   | CITA   | CITATION NUMBER   |  |   |                               |  |
| OL CLASS   | ENDORSEM  | IENT  | DECEDICATION COLOCALIDATE A   | DDI  | DRIVER ALCOHOL / DRUG SUSPECTED   |                                    |   | CONDITION                  |  | ALCOHOL TEST   |   |   |  | DRUG TEST(S)  |  |   |                               |  |
| OL CLASS   | ENDONSEM  |   | RESTRICTION SELECT UP TO 3  |  |   | ALCO                               | · —   | RIJUANA                    | CONDITION  | STATUS   | TYPE  |   | VALUE  | STATUS  | TYPE   |   | SELECT UP TO 4                |  |
| IN.  | URIES   |   | SEATING POSITION  | 1  | AIR BA  | <br>G                              | OL C  | LASS                       | OL RESTRI  | CTION(   | S) DF   | RIVE                                    | R DISTRA   | CTION   |  | EST STA   | ATUS                          |  |
| 1 - NOT TRA<br>/TREATEL<br>2 - EMS<br>3 - POLICE<br>9 - OTHER /<br>SAFETY<br>1 - NONE US<br>2 - SHOULDEI<br>USED<br>3 - LAP BELT (<br>4 - SHOULDEI<br>USED<br>5 - CHILD RES<br>- FORWAR<br>6 - CHILD RES<br>- REAR FAC<br>7 - BOOSTER<br>8 - HELMET U<br>9 - PROTECTIV | D MINOR  NJURY ENT INJURY  S TAKEN B  NSPORTED AT SCENE  UNKNOWN  EQUIPMEN ED R BELT ONLY  DNLY USED R & LAP BELT  TRAINT SYSTEM D FACING TRAINT SYSTEM D FACING SEAT SED KNEES, ETC) | 2 2 3 4 4 5 6 7 7 7 8 6 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (MOTORCYCLE DRIVER)  - FRONT - MIDDLE  - FRONT - RIGHT SIDE  - SECOND - LEFT SIDE  (MOTORCYCLE PASSENGER)  - SECOND - MIDDLE  - SECOND - RIGHT SIDE  - SECOND - RIGHT SIDE  - THIRD - LEFT SIDE  (MOTORCYCLE SIDE CAR)  - THIRD - MIDDLE  - THIRD - RIGHT SIDE  0 - SLEEPER SECTION  OF TRUCK CAB  1 - PASSENGER IN  OTHER ENCLOSED CARGO  AREA (NON-TRAILING UNIT, | 1 - NOT EJI 2 - PARTIAI 3 - TOTALL 4 - NOT AF  1 - NOT TR 2 - EXTRIC MECHA 3 - FREED I | YED FRON YED SIDE YED BOTH YED BOTH YES YOU YES BOTH YES | N<br>ED<br>D                       | 1 - CLASS A 2 - CLASS B 3 - CLASS C 4 - REGULAR ( (OHIO = D 5 - M/C MOPE 6 - NO VALID  OL ENDO! H - HAZMAT M - MOTORCY P - PASSENGE N - TANKER Q - MOTOR S( R - THREE-WH- MOTORCY S - SCHOOL B T - DOUBLE & TRAILERS X - TANKER / I | COOTER LEEL CCLE US TRIPLE | 1 - ALCOHOL INT<br>DEVICE<br>2 - CDL INTRAST.<br>3 - CORRECTIVE !<br>4 - FARM WAIVE!<br>5 - EXCEPT CLAS:<br>6 - EXCEPT CLAS:<br>6 - EXCEPT TRAC<br>8 - INTERMEDIAT<br>RESTRICTION<br>9 - LEARNER'S PE<br>RESTRICTION<br>10 - LIMITED TO<br>ONLY<br>11 - LIMITED TO<br>ONLY<br>12 - LIMITED TO<br>13 - MECHANICA<br>(SPECIAL BRA<br>CONTROLS, ADAPTIVE DI<br>14 - MILITARY VE<br>15 - MOTOR VEH<br>WITHOUT AI<br>16 - OUTSIDE MI<br>17 - PROSTHETIC<br>18 - OTHER | ATE ONLY LENSES  A BUS A | 2 - E  3 - F  3 - F  5 - F  6 - F  5 - F  6 - F  6 - F  7 - F  6 - F  7 - F  6 - F  7 - F  6 - F  7 - F  8 - F  8 - F  8 - F  8 - F  8 - F  9 - F  9 - F  1 | MANN MANN MANN MANN MANN MANN MANN MANN | ING ON HAND MUNICATION ING ON HAND MUNICATION ER ACTIVITY W FRONIC DEVIC ENGER ER DISTRACTIC ER DISTRACTIC IDE THE VEHICL ER JUNKNOW RENTLY NORN ICAL IMPAIRM ITONAL (E.G., SSED, ANGRY, RRED) SSS SALEEP, FAINTI GUED, ETC. ER THE INFLUE CATIONS / DRI | N DEVICE  DS-FREE DEVICE D-HELD DEVICE ITH AN E  DN E DN E DN E DN E DN E DN E DN E | 2 - TES<br>3 - TES<br>COO<br>/ UI<br>4 - TES<br>RES<br>5 - TES<br>RES<br>1 - NO<br>2 - BLC<br>3 - URI<br>4 - BRE<br>5 - OTI<br>1 - NO<br>2 - BLC<br>3 - URI<br>4 - OTI<br>DRU<br>1 - AM<br>2 - BAR<br>3 - BER<br>4 - CAN<br>5 - COO<br>6 - OPL | NE OOD NE ATH HER  UIGHES NE OOD NE HER  FIESTIR PHETAMINE STOPACZEPII INABINOID: ATISE / OPICE ATISE / OPICE | TTYPE  RESULT(S) S NES S DIDS |  |

| Ũ        | OCCUPANT / WITNESS ADDENDUM       |   |                   |               |  |             | LOCAL REPORT NUMBER  18 10467         |                                   |                                    |                                 |             |         |  |
|----------|-----------------------------------|---|-------------------|---------------|--|-------------|---------------------------------------|-----------------------------------|------------------------------------|---------------------------------|-------------|---------|--|
|          | UNIT #                            | NAME: LA  | ST, FIRST, MIDDLE |               |  |             |                                       | DA                                | TE OF BIRTH                        | 0407                            | AGE         | GENDER  |  |
| OCCUPANT | ADDRESS:                          | STREET, CIT   | Y, STATE, ZIP     | CONTACT PHONE | CONTACT PHONE - INCLUDE AREA CODE  SEATING POSITION AIR BAG USAGE EJECTION TRAPPED   |             |                                       |                                   |                                    |                                 |             |         |  |
| ŏ        | INJURIES                          | INJURED<br>TAKEN<br>BY  | EMS AGENCY (NAME) |               | INJURED TAKEN TO: MEDICAL FACILITY (N  | NAME, CITY) | SAFETY EQUIPMENT                      | DOT-COMPLIANT<br>MC HELMET        |                                    | AIR BAG USA                     | GE EJECTION | TRAPPED |  |
| Ī        | UNIT #                            | NAME: LA  | ST, FIRST, MIDDLE |               |  |             |                                       | DA                                | TE OF BIRTH                        |                                 | AGE         | GENDER  |  |
| OCCUPANT | ADDRESS:                          | ADDRESS: STREET, CITY, STATE, ZIP   |                   |               |  |             |                                       |                                   | CONTACT PHONE - INCLUIDE AREA CODE |                                 |             |         |  |
| ŏ        | INJURIES                          | NJURIES INJURED EMS AGENCY (NAME) INJURED TAKEN TO: MEDICAL FACILITY (NAME, CITY) SAFETY EQUIPMENT TAKEN BY |                   |               |  |             | SAFETY EQUIPMENT                      | DOT-COMPLIANT<br>MC HELMET        | SEATING<br>POSITION                | AIR BAG USA                     | GE EJECTION | TRAPPED |  |
|          | UNIT # NAME: LAST, FIRST, MIDDLE  |   |                   |               |  |             |                                       | DA                                | TE OF BIRTH                        |                                 | AGE         | GENDER  |  |
| OCCUPANT | ADDRESS:                          | STREET, CIT   | Y, STATE, ZIP     |               |  |             |                                       | CONTACT PHONE                     | E - INCLUDE AR                     | EA CODE                         |             |         |  |
| ŏ        | INJURIES                          | INJURED<br>TAKEN<br>BY  | EMS AGENCY (NAME) |               | INJURED TAKEN TO: <b>MEDICAL FACILITY</b> (N   | NAME, CITY) | SAFETY EQUIPMENT                      | DOT-COMPLIANT<br>MC HELMET        | SEATING<br>POSITION                | AIR BAG USA                     | GE EJECTION | TRAPPED |  |
|          | UNIT #                            | NAME: LA  | ST, FIRST, MIDDLE |               | ,  |             |                                       | DA                                | TE OF BIRTH                        |                                 | AGE         | GENDER  |  |
| OCCUPANT | ADDRESS:                          | STREET, CIT   | Y, STATE, ZIP     |               |  |             |                                       | CONTACT PHONE                     | E - INCLUDE AR                     | EA CODE                         |             |         |  |
| ŏ        | INJURIES                          | INJURED<br>TAKEN<br>BY  | EMS AGENCY (NAME) |               | INJURED TAKEN TO: MEDICAL FACILITY (N  | NAME, CITY) | SAFETY EQUIPMENT                      | DOT-COMPLIANT<br>MC HELMET        | SEATING<br>POSITION                | AIR BAG USA                     | GE EJECTION | TRAPPED |  |
| Ī        |                                   | IN.   | JURIES            | SAFET         | Y EQUIPMENT USED   |             | SEATING POS                           | ITION                             |                                    | AIR BAG                         | USAGE       |         |  |
|          | 1 - FAT                           | AL  |                   | 1 - NONE      | USED -   | 1 - FRON    | NT - LEFT SIDE                        |                                   | 1 - NOT                            | DEPLOYED                        | 1           |         |  |
|          | 2 - SUS                           | PECTED S  | SERIOUS INJURY    |               | E OCCUPANT   | ,           | TORCYCLE DRIVE<br>IT - MIDDLE         | ER) 2 - DEPLOYED FRONT            |                                    |                                 |             |         |  |
|          |                                   |   | MINOR INJURY      |               | ELT ONLY USED  ELT ONLY USED  LDER & LAP BELT USED  2 THOM MIDDEL 3 - FRONT - RIGHT SIDE 4 - SECOND - LEFT SIDE (MOTORCYCLE PASS |             |                                       | 3 - DEPLOYED S                    |                                    |                                 |             |         |  |
|          |                                   | SIBLE INJ   |                   |               |  |             |                                       | NGER)                             |                                    | 4 - DEPLOYED BOTH<br>FRONT/SIDE |             |         |  |
|          | 5 - NO                            | APPAREN   | IT INJURY         | 5 - CHILD I   | RESTRAINT SYSTEM -   |             | ND - MIDDLE                           | INGLIN                            | 5 - NOT APPLICABLE                 |                                 |             |         |  |
|          |                                   |   | D TAKEN BY        |               | ARD FACING   |             | ND - RIGHT SIDI<br>D - LEFT SIDE      | 9 - DEPLOYMENT UNKNOWN            |                                    |                                 |             | N       |  |
|          |                                   | TTRANSP<br>ATED AT S  | ORTED /           | 6 - CHILD F   | RESTRAINT SYSTEM -<br>ACING  |             | ORCYCLE SIDE (                        |                                   |                                    |                                 |             |         |  |
|          | 2 - EMS                           |   | CLINE             | 7 - BOOST     |  |             | D - MIDDLE                            | 1 - NOT EJECTED                   |                                    |                                 |             |         |  |
|          | 3 - POL                           | ICE   |                   | 8 - HELME     | T USED   |             | d - Right Side<br>Eper Section O      | F TRUCK CAB 2 - PARTIALLY EJECTED |                                    |                                 |             |         |  |
|          | 9 - OTH                           | IER / UNK   | NOWN              |               | CTIVE PADS USED  |             | SENGER IN OTH                         |                                   |                                    |                                 |             |         |  |
|          |                                   |   |                   | ,             | VS, KNEES, ETC)<br>CTIVE CLOTHING  |             | GO AREA (NON-T<br>TH AS A BUS, PICK-U | P WITH CAP)                       |                                    |                                 |             |         |  |
|          |                                   |   |                   |               | ING - PEDESTRIAN   |             | SENGER IN UNE<br>GO AREA              |                                   |                                    |                                 |             |         |  |
|          |                                   |   |                   | / BICY        | CLE ONLY   |             | ILING UNIT                            |                                   | 1 - NOT TRAPPED                    |                                 |             |         |  |
|          |                                   |   |                   | 99 - OTHE     | 2 / UNKNOWN 14 - RIDING ON VEHICLE   |             |                                       | EXTERIOR 2 - EXTRICATED MECHANICA |                                    |                                 |             |         |  |
|          |                                   |   |                   |               |  |             | I-TRAILING UNIT)<br>N-MOTORIST        |                                   | 3 - FREEI                          | O BY                            |             |         |  |
|          |                                   |   |                   |               |  | 99 - OTH    | IER / UNKNOWN                         | I                                 | NON-MECHANICAL MEANS               |                                 |             |         |  |
| WITNESS  | NAME: LAS                         | ST, FIRST, M  | IDDLE             |               |  |             |                                       | DA                                | TE OF BIRTH                        |                                 | AGE         | GENDER  |  |
| IIM      | ADDRESS: STREET, CITY, STATE, ZIP |   |                   |               |  |             |                                       | CONTACT PHONE - INCLUDE AREA CODE |                                    |                                 |             |         |  |
| WITNESS  | NAME: LAS                         | ST, FIRST, M  | IDDLE             |               |  |             |                                       | DA                                | TE OF BIRTH                        |                                 | AGE         | GENDER  |  |
| MIT      | ADDRESS:                          | STREET, CIT   | Y, STATE, ZIP     |               |  |             |                                       | CONTACT PHONE                     | CONTACT PHONE - INCLUDE AREA CODE  |                                 |             |         |  |
| NESS     | NAME: LAS                         | ST, FIRST, M  | IDDLE             |               |  |             |                                       | DA                                | TE OF BIRTH                        |                                 | AGE         | GENDER  |  |
| WITNESS  | ADDRESS: STREET, CITY, STATE, ZIP |   |                   |               |  |             |                                       |                                   | E - INCLUDE AR                     | EA CODE                         |             |         |  |

## OHIO TRAFFIC ACCIDENT - OH2 NARRATIVE

| LOCAL REPORT NUMBER  18 10467 | REPORTING AGENCY  Medina Township | DATE OF CRASH<br>12/06/2018 |  |
|-------------------------------|-----------------------------------|-----------------------------|--|
| N COUNTY OF                   | ACCIDENT LOCATION                 | .2.55.25.15                 |  |
| Medina County                 | 3                                 |                             |  |
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| OFFICERS SIGNATURE | BADGE NO. |
|--------------------|-----------|
|                    | 1508      |

| HIO TRAFFIC ACCIDENT - OH2 DIAGRAM |                   |                    |               |           |  |  |  |  |  |
|------------------------------------|-------------------|--------------------|---------------|-----------|--|--|--|--|--|
| LOCAL REPORT NUMBER                | REPORTING AGENCY  |                    | Date Of Crash |           |  |  |  |  |  |
| 18 10467                           | Medina Township   |                    | 12/06/2018    |           |  |  |  |  |  |
| IN COUNTY OF                       | ACCIDENT LOCATION |                    |               |           |  |  |  |  |  |
| Medina County                      | 3                 |                    |               |           |  |  |  |  |  |
| •                                  |                   |                    |               |           |  |  |  |  |  |
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